CHURCH NEWS AND ANNOUNCEMENTS.

the Second Presbyterian Church to-morrow evening, and the pastor's assistant, the Reverend C. M. Rauch, will talk on the subject, "As the Sun." The song service, the Christian Endeavor meeting and the preaching services will be continuous, beginning at 7:45 p. m. One thousand invitations have been distributed and an increased attendance is confidently expected.

The Junior and Senior El worth Leagues of Mount Auborn M. E. Church, corner of Hodismont avenue and North Market street, will have a unique sword drill tomorrow evening, beginning at 7 o'clock. The two leagues have had special training, and on interesting contest is anticipated. The drill and contest will be open to the public,

The Reverend Doctor Meade C. Williams, who is now spending his sixteenth summer nt Mackinac Island, Mich., is conducting special religious services in the historic mission chapel at that summer resert. His plan is to secure the services of visiting ministers for the Sunday services, and, in addition, he has made substantial improvement of the chapel, D. R. Williams, his son, and manager of the Presbyterian bookrooms, departed last night for Mackfine Island, where he will join Mrs. Will-

The Reverend Charles H. Murray, paster of the Immanuel Baptist Church, is spend-ing his vacation at Palmyra, Mo., and in his absence his pulpit will be supplied as follows: To-morrow and next Sunday, by the Reverend Doctor Abbott of Alton, Ill., and the following Sunday by the Reverend Doctor Manly J. Breaker.

The Reverend J. C. Cromer, paster of the Fountain Park Congregational Church, is spending his August vacation at his summer cottage in Northern Michigan. His pulpit will be supplied to-morrow by the Reverend E. F. Schwan of Lebanon, Mo.

The Levee Mission Sunday School, No. 4 North Levee, charles A. Forse, superin-tendent, will give an entertainment and ice cream social this evening, from 5 to 7 clock. The programme for the occasion said to be unique, and a large attend-nce is expected.

The Southern Methodist ministers will resume their meetings at the St. Louis Advecate office, No. 1414 Locust street, next The Reverend Doctor J. H. Early, paster

of the First M. E. Church, South, has re-turned from his visit to the Southland, and will occupy his pulpit to-morrow as usual. The Reverend Waiter M. Langtry, paster of the Brank Memorial Presbyterian Church, South, will spend sunday at his former church at Bowling Green, Mo. There will be Sunday school at the Brank Church as usual

The St. James Episcopal Church will hold special memorial services Sunday morning in honor of the late Mark Hudson, treasurer of the church, and the pastor, the Reverend E. Duckworth, will speak on "The Perma-nence of Personal Influence,"

The "Roof Garden Concert" at the Cen-The "Roof Garden Concert" at the Cen-tral Y. M. C. A. was well attended last night. The association's orchestra rendered the following programme: March, "Under the Double Eagle"; valse, "Vienna Beau-ties." Tohani; "La Senorita," Mori, by re-quest; march, "White Squadron," Gray; Pictures from North and South," Bendix; march, "El Capitan," Sousa.

The Central Y. M. C. A. meeting to-morrow afternoon at 4 o'clock will be addressed by the Reverend Wilson Auli of Worthing-

The annual meetings of the Missouri Ban The annual meetings of the Missouri Bap tist associations are already in progress. The first one was held by the New Madrid association, and the following is the list for the remainder of the month: August 14, Bear Creek, at Jonesburg; August 15, Mount Salem, at Black Creek, and Polk County at Mount Zion Church; August 18, Cape Girar-deau, at Hubble Creek Church; August 21, Coder County at Forsat Home Church, also deau, at Hubble Creek Church; August 2.
Cedar County, at Forest Home Church, also
Tebo, at Good Hope Church; August 2.
Wyaconda, at Wyaconda Church; August
2. Benton County, Mount View Church,
Franklin at Bonne Terre, Pulaski County at
Pleasant Grove Church; August 24, Union
at Howell Valley Church; August 28, Little
Remme at Sugar Creek Church; August 29. Mount Pleasant at Keytesville, and Salt River at Ramsay Creek; August 20. Miller County at Spring Garden; Old Path at Hopewell; St. Francois at Fredericktown. Shoal Creek at Newtonia; August 31, North Missouri at Charlty Church.

MAPLEWOOD: the Reverend T. T. Holway, Pastor—Services as usual.

COMPTON HILL, Compton and Lafayette; the Reverend W. W. Newell. Pastor—10:45 a. m., the Reverend Doctor W. M. Jones; no evening service.

Episcopal.

The Reverend Doctor Jesse Bowman Young The Reverend Doctor Jesse Bowman Young will preach to-morrow morning at the Lindell Avenue M. E. Church, and his theme will be "The Signs of the Times," based on the text, "Men that had understanding of the times, to know what Israel ought to do." There will be no evening service.

YOUNG PEOPLE'S SOCIETIES.

Topic, "Zeal"-Luke xvi, 1-13.

The topic for conference at all the young people's societies to-morrow evening is "Zeal," founded on the parable of "The Unjust Steward," as recorded in Luke xvi. 1-13.

This is confessedly one of the most difficult of the parables uttered by Christ, and for the reason that it seemingly commends a course that is clearly wrong in itself. The story is, that a certain rich man had a steward, who was caught in the act of wasting his goods. So this rich man summoned his steward, demanded an accounting, and told him that he should no longer As the steward went forth from his em-

As the steward went forth from his employer's presence, he sollioquized thus: "What shall I do, for my Lord taketh away from me the stewardship? I cannot dig, and to beg I am ashamed." But just at this juncture a happy thought came to him, so he called his lord's debters to him and said unto the first: "How much owest thou unto my lord? And he said, 'A hundred measures of oil.' And he said unto him, 'Take thy bill, and sit down quickly and write fifty.' And he said to another, 'And how much owest thou?" And he said, 'A hundred measures of wheat.' And he said unto him, 'Take thy bill, and write fourscore." dred measures of wheat.' And he said unto him, "Take thy bill, and write fourscore."

Thus he went all down the line, making a reduction, so as to gain the debtor's good will as a provision against the loss of the stewardship.

Now comes the difficult part: It is said, "and the lord commended the unjust stew-ard, because he had done wisely"; and Christ immediately adds, "For the children of this world are in their generation wiser

Christ immediately adds, "For the children of this world are in their generation wiser than the children of light. And I say unto you, Make to yourselves friends of the mammon of unrighteousness; that when ye fail, they may receive you unto everlasting habitations." Thus our Lord would seem to indorse the conduct of the unjust steward and the acquirement of wealth, even unjustit

By way of interpretation, we suggest the By way of interpretation, we suggest the following: It will be remembered that the chief auditors on this occasion were the scribes and Phartsees, and that this parable, in common with those of the preceding chapter, was directed especially against their accusation, "This man receiveth sinners and cateth with them." The parables of the lost sheep, the lost piece of money and the lost son were designed to illustrate the wondrous love of God in the salvation of lost sinners, and at the same time to of lost sinners, and at the same time to rebuke the uncharitable spirit of the scribes and Pharisees toward the work of the Sa-

Now, the parable before us is intended to call their attention to the fact that these same scribes and Pharisees, who had long been stewards of the riches of the kingbeen stewards of the riches of the kingdom, had been discovered wasting their
Lord's "goods," and that the day of reckoning was at hand. That they would soon
find themselves in the condition of the unjust steward, and that they would be disrosed to save themselves by a similar
course. Thus it would seem that there is a
strong vein of irony running all through
the parable, and especially in the statement, "I say unto you, make to yourselves
friends of the mammon of unrighteousness;
that when ye fall, they may receive you
into everlasting habitations." Hence their
derision and illy concealed anger, as expressed in verse 14, and the direct scoring,
as described in the following verses. This described in the following verses. Thu is not the common interpretation, but the is not the common interpretation, but the one which, to the writer, seems most congistent with all the facts in the case.

There is still one other statement which demands attention: "He that is faithful in that which is least, is faithful also in much, and he that is unjust in the least, is unjust also in much. If, therefore, ye have been faithful in the unrightenus mam-

been faithful in the unrighteous mamn, who will commit to your trust the This, it will be seen, is in perfect accord

with the foregoing interpretation, and spititual fraud is now specifically charged. The scribes and Pharisees had so prostituted the true religion, and especially that which related to the Messiah and his work, that they had forever forfeited the position of stewardship in the kingdom of God. the true religion, and especially that which related to the Messiah and his work, that they had forever forfeited the position of stewardship in the kingdom of Sed.

But, of course, the parable has a wider

ST. JOHN'S, Locust and Ewing: the Reverend Evance of the Reverend Francis J. Jones, Pastor-Mass, 6, and 10 a. m.; vespers, 4 p. m.

ST. LUKE'S, Potomac and Texus; the Reverend J. F. Foley, Pastor-Mass, 6, 7:39, 9 and 10 a. m.; vespers, 3 p. m.

ST. PAUL'S (South), No. 1927 St. Louis; the ST. EDWARD'S, Clara and Maffitt; the Reverence of the

There will be special gospel services at the Second Presbyterian Church to-morrow evening, and the pastor's assistant, the Reverend C. M. Rauch, will talk on the subject, "As the Sun." The song service, the Christian Endeavor meeting and the preaching services will be continuous, beginning at 7:45 p. m. One thousand invitations have been distributed and an increased attendance is confidently expected.

The Junior and Senior Eleverth Leagues The Junior and Senior Eleverth corner of

SUNDAY CHURCH SERVICES.

No evening service in many churches, List of sermon topics is as follows:

Baptist.

DELMAR, Delmar and Pendleton; the Reverend Doctor J. T. M. Johnston, Pastor-Services as Doctor J. A. S. Bernstein and Sullivan; the Revesal A. Howelis, Pastor-Services as usual. GRAND AVENUE, No. 2701 North Grand; the Reverend Alvin Claxton, Pastor-19:45 a. m., "The Divine Attlinde"; evening, "Saccharia and David Pastor 19:45.

lurray, Paster-Morning and evening g by the Reverend Mr. Abbott, DD. of Alton, III.
LAFAYETTE PARK, Lafayette and Mississippi;
the Reverend Doctor T. C. Carleton, Pastor—
11 a. m., "The Gospel in Song"; evening,
preaching by the Reverend M. L. Thomas of
Little Rock Ark Rock, Ark.

Little Rock, Ark.

SDOND, Beaument and Locust; the Reverend Doctor W. W. Boyd, Pastor-Morning, Allen T. Burns, from the University of Chicago subject, 'The Attraction of Heroism', 6-45 p. m., young people's service.

TAYLOR AVENUE, No. 1222 North Taylor; the Reverend S. E. Ewing, Pastor-Services as usual. THIRD, Grand and Washington; the Reverend Doctor B. P. Johnston, Pastor-Services as usual.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Services as WEST PARK, Isador and Ella; the Reverend W. O. Lewis, Pastor-The Reverend Frank C. Ward, morning and evening.
CARONDELET, Robert and Virginia; the Reverend W. D. Bolton, Pastor-Services as usual.
TOWER GROVE, No. 4230 Norfolk; the Reverend Monta Sturgeon, Pastor-Services as usual.
RUSSELI, AVENUE, No. 1002 Russell; the Reverend Frank Borton, Pastor-Services as usual.
Christian.

REULAH Marius and Hammett; the Reverend W. A. Moire, Pastor-II a. m. and S. p. m.; evening subject, "Social Purity—a Plain Talk." CARONDELIT. The Reverend M. L. Sornborger, Pastor Elect—II a. m., "The Forgiving Spirit": 8 p. m., "The Temptation."

COMPTON HEIGHTS, California and St. Vin-ornit, the Revereted S. B. Moore, Paster-Serv-less as usual loes as usual.

FIRST, Locust near Compton; the Reverend F.

O. Fannen, Pastor-Services as usual.

FOURTH, No. Eol Penrose; the Reverend E. T.

McParland, Pastor-Services at 10:45 a. m. and

S. b. m.

FTH. No. 3131 South Seventh; the Reverend W. F. Hamann, Pastor-II a. m., "Job"; 8:15 p. m., "Condition of Membership in the Chargeb" Church."

MGUNT CABANNE, King's Highway and Morsan; the Reverend Doctor D. R. Dungan, Fastor-Morning. "Back to Christ."

SECOND, Eleventh and Tyler; E. Daviess Pittman, Pastor-Scivices as usual.

TINEDO, Tuxedo Park; the Reverend D. N. Gillette, Pastor-Scryices as usual.

WEST END, Plymouth and Hamilton; the Reverend O. A. Bartholomew, Pastor-In a. m., The Deep Things of God" evening services. ELLENDALE; the Reverend A. J. Marshall, Pastor-The Reverend W. W. Hopkins, morning and evening.

ing and evening.
Congregational. CENTRAL, Newstead and Delmar; the Rever-end Howard S. MacAyeal, Pastor-Sunday school as usual but no preaching service. CHURCH OF THE REDEEMER, Barrett and Thompson; the Reverend F. E. Hall, Pastor-Services as usual.

Services as usual.

FIRST, Delmar, near Grand; the Reverend Doctor C. H. Patton, Pastor—Il a. m., preaching by the Reverend W. W. Willard of Moline, Ill.; no evening service.

FOUNTAIN PARK, Aubert and Fountain; the Reverend J. C. Cromer, Pastor—Morning, the Reverend E. F. Schwab of Letanon, Mo. HYDE PARK, Bremen and Blair; the Reverend William M. Jones, Ph. D., Pastor—10:45 a. m., the Reverend Milton J. Norton; evening by the pastor. pastor.

MMANUEL, Hancock and Jamieson; the Reverend Militon J. Norton, Pastor-Morning, Edgar F. Alden of the Inland; evening by the

paster.

M. McRiAL, Suphur and Way; the Reverend Frank Fester, Pastor-2:45 a. m., Sunday school; evening the Reverend Philys Jameison.

OLIVE BRANCH, Sidney and Missouri; the Reverend William Johnson, Pastor-Morning, "Christian Joy"; 2 p. m., Sunday school.

PH-GHIN, Washington and Ewing; the Reverend Detter M. Burtham, Pastor-The Reverend D. Welcott Calkins of Beston, morning and evening; evening subject, "True Greatness."

REBER PLACE, Macklind and Old Manchester; the Reverend Pirth Stringer, Pastor-Services as usual. as usual.

UNION, No. 1423 North Tenth: the Reverend S.
T. McKinney, Pastor-The Reverend Fred Bohn
will preach morning and evening.

will preach morning and evening

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7a. m. and 8a. m., holy communion; 11 a. m., and 8 p. m., sermon and services. CHURCH OF THE ASCENSION, Cates and Goodfellow; the Reverend Doctor J. R. Winchester, Rector-11 a. m., sermon and services. The Reverend Homer Hood will conduct the

services.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector—9 a. m., holy communion; ii a. m. and 8 p. m., sermon and services.

GRACE, Eleventh and Warren; the Reverend J. P. T. Ingraham, Rector—10:20 a. m. and 8 p. m., sermon and services. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette; the
Reverend P. W. Fauntleroy, Rector—11 a. m.
and 5 p. m., sermon and services.

ST. ANDREW'S, Garrieon and Cass; the Reverend J. A. Dooris, Rector—11 a. m., sermon
and services. The Reverend R. P. Cuddy will
official to the companion of the compani

and services. The Reverend R. P. Cuddy will officiate.

ST. AUGUSTINE'S, Bruno and Blendon, the Reverend G. D. B. Miller, Rector—11 a. m., sermon and services.

ST. CHRYSOSTOM'S, No. 4339 John; the Reverend William Bardens, Rector—2:30 p. m., Sunday school; 3 p. m., sermon and services.

ST. GEORGE'S, Pendleton and Olive; the Reverend R. A. Holland, S. T. D., Rector—11 a. m. and *:30 p. m., sermon and services.

ST. JAMES'S, Goode and Cote Brilliante; the Reverend E. Duckworth, Rector—11 a. m., and \$ p. m., services and sermon, Morning, "The Permanence of Personal Influence"; evening, "The Judgment of Pretensions."

ST. JOHN'S, Hickory and Dolman; the Rever-

ST. JOHN'S. Hickory and Dolman; the Rever-end C. N. Moller, Rector—7:30 a. m., hely com-munion; 10:45 a. m. and 8 p. m., sermon and

services.

ST. MARK'S, Fortieth and Washington; the Reverend J. K. Brennan, Rector—9 a. m., holy communion; II a. m., sermon and services.

ST. PETER'S, Lindell and Spring; the Reverend William Short, Rector—II a. m., sermon and services, Holy communion at 8 a. m. ST. PHILIP'S, Union and Maple; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., sermon and services.

ST. STEPHEN'S, Sixth and Rutger; the Reverend G. Tuckerman, Rector—7 and 8 n. m., holy communion, 8 p. m., sermon and services. TRINITY, Franklin and Channing, the Reverend William Bardens, Rector-8 a. m., holy com-munion; 11 a. m. and 8 p. m., rermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector-11 a. m., sernon and services.
PAUL'S, No. 6816 Michigan—19:45 a. m. and TACLES, No. 683 Michigan-10.48 a. m. and 1130 p. m., sermon and services.

HOLV INNOCENTS, Morgan Ford Road and Tholozan; the Reverend G. A. Ottman, Rector-1250 a. m., hely communion; 19:15 a. m. and 7:30 p. m., sernon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2835 Salena; the Reverend B. F. Newton, Rector-11 a. m. and 8 p. m., sermon and services. ST THOMAS'S MISSION, Thirteenth, Near Lo-cust; the Reverend J. H. Cloud, Rector-11 a. m., sermon and services. IMMANUEL, Old Orchard; the Reverend J. N. Northrup, Rector Elect-Morning, sermon and services by the Reverend G. Tuckerman; evening, sacred organ recital.

Methodist.

CARONDELET (South), Virginia and Haven; the Reverend J. F. Triplett, Pastor-Services as USUAL CARONDELET, No. 7100 Virginia; the Reverend H. G. Mais, Pastor-Services as usual. BOWMAN, Obear and "Benclista; the Reverend Joel A. Baker, Pastor-Services as usual. Joel A. Balter, Pastor,—Services as usual.
CENTENARY, Sixteenth and Pone; the Reverend Doctor J. H. Young, Pastor—Services as COOK AVENUE (South), Cook a: d Spring; the Reverend Doctor R. B. Smart, Pastor-Services as usual. EDEN (German), Nineteenth and Warren; the Reverend E. C. Magaret, Pastor-Services as

usual.
FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-Services at 10:45 a. m. and 8 p. m., by the pastor.
GOODE AVENUE, Goode and North Market; the Reverend B. P. White, Pastor-Services as W. H. LaPrade, Pastor-Services as usual. W. H. LaPrade, Pastor-Services as usual.

LAFAYETTE PARK (South), Lafayette and
Missiasippi; the Reverend Doctor C. E. Pattillo, Pastor-Services as usual.

LINDELL AVENUE, Newstead and Lindell; the
Reverend Doctor Daniel Dorchester, PastorThe Reverend Doctor Jesse Bowman Young,
morning only. Subject, "Some Signs of the
Times." MAPLE AVENUE, Belt and Maple; the Rever-end Doctor A. M. Billingsley, Pastor-Services

as usual.

MARVIN, Twelfth and Sidney; the Reverend H. C. McPherson, Pastor-Services as usual.

MOUNT AUBURN (South), North Market and Hodiamort; the Reverend Josephus Sterhan, Pastor-Morning, "Perfect Love"; evening, "Deliverance from Evil."

MEMORIAL (German), Jefferson and Accomae; the Reverend Doctor William Schutz, Pastor-Services as usual, CABANNE (South), Arcade Hall; the Reverend Doctor B. M. Messick, Pastor-Morning service as usual; evening, Epworth League meeting, ST, John'S, Locust and Ewing, the Reverend Doctor L. S. Hopkins, Pastor-No services during August.

on-Services as usual.
OLD ORCHARD AND TUXEDO (South); the
Reverend T. E. Frall, Pastor-Services as usual.

JENNINGS; the Reverend R. D. Snyder, Paster Services as usual.

EPWORTH CHAPEL, Newstead and Elmbank
Services as usual.

Presbyterian. BRANK MEMORIAL, Aubert and Page; the Reverend W. M. Langtry, Pastor-Services as

CARONDELET, 6116 Michigan; the Reverend J. H. Gauss, Pastor-Services as usual. CENTRAL (South), Lucas and Garrison; the Reverend A. F. Carr. Pastor-Services as usual. COTE BRILLIANTE, Marcus and Labadie; the Reverend J. M. Campbell, Pastor-Morang and evening, the Reverend R. M. Mason of De Sato Mo. Sofe, Mo.
VRISY MERMORIAL, Utak and Texas; the Reverend Doctor E. D. Walker, Pastor Mernas, "Limitations to Divine Justs easier", cording, just chunch find C. Server. North Grand; the Reverend F. T. Connor, Pas-tor-II a. m., "The Dual Work of the Cross"; 6 p. m., veper service. 200K AVEN, E. (Sonia), Cook and Sarah; the Reverend Dector M. G. Gorie, Pastor-Morning, "Likeness to Christ"; evening, "Nauman the Leper." the Leper.

GRACE, Reige and Blackstone, the Reverend E. C. Jacka, Pastor-Services as usual, CRAND AVENUE (South, Grand and Washington; the Reverend Doctor J. F. Cannon, Pastor-Services as usual.

Services as usual,
GRAND AVENUE (U. P.), Grand and Fores:
Park Boulevard; the Reverend J. W. Ashwool,
Pastor-Services as usual,
FIRST. Washington and Sarah; the Reverend
Doctor J. W. McKittrick, Pastor-Services as FIRST German). Tenin and Rutger; the Rever-end J. G. Kessler. Pastor-Services as usual. LAFAYETTE PARK, Albion and Misseuri; the Reverend Doctor S. C. Palmer, Pastor-Services as usual. as usual. LEE AVENUE, Prairie and Lee; the Reverend Henry Gardner, Pastor-Morning, "Grave Abundant"; evening, joint church and Chris-tian Emicayor se vice. tian Endeavor service, PCAS AVENUE (Cumberland), Luces and Channing; the Reverent Doctor B. P. Fuller-ton, Pastor-Morning, communion and reception of members; no evenlar service. McCAUSLAND AVENUE, Benton-Morning, the Reverent D. M. Baziett, "The Second First Reversal
Commandme t."
MEMORIAL TABERNACLE, Fifteenth and Carr
the Leverend Doctor H, Maglit, Pastor-Serv the Leverend Doctor H. Magni, rashed hies as usual
MENARD STREET MISSION, Menard and Julia; the Reverend Charles Stelzle, Paster-Services as usual,
NORTH, Eleventh and Chambers; the Reverend J. G. Klene, Paster-Morning, "Give Us This Day Our Daily Bread"; evening, C. E. service, led by Wells H. Hurlbutt, president St. Louis C. E. Union. SET CABANNE: Howard S. Smith, Supply D. R. Leland, Pastor-s p. m., "The Religion D. R. Leland, Pastor—s p. m., "The Rel glon of Quality."
 IEOPLE'S (South), No. 516 North Eleventh; the Reverend Doctor J. M. Spencer, Pastor—Services as usual.
 RAYMOND PLACE (Cumberland), King's Highway and Cabanne; the Reverend Taylor Bernard, Pastor—Services as usual.
 SECOND, Taylor and Westminster; the Reverend S. J. Niccolls, D. D., LL. D. Pastor—II a. m., "The Way of Lefe"; 7.45 p. m., gospel service. The Reverend C. M. Rauch will conduct both services.
 SECOND (German), No. 4524 North Nineteenth; the Reverend J. F. Mueller, Pastor—Services as usual.

as usual.

TYLER PLACE, Flad and Spring; the Reverend

Doctor J. G. Brandt Pastor-1935 a. m., usual.

WALNUT PARK (German), Robin, Near Harney; the Reverend Doctor Aufderheide, Pastor
-Services as usual.

WEBSTER GROVES; the Reverend Doctor William H. Bates, Pastor-Services as usual.

COMPTON HILL CHAPEL, No. 2545 La Salle;
the Reverend F. O. Seamans, Pastor-Services
as usual.

as usual, WAGONER PLACE (U. P.); the Reverend N. J. Walter, Pastor-Services as usual, FERGUSON; the Reverend M. V. P. Yeaman, Pastor-Services as usual ROCK HILL; the Reverend W. B. Smith, Pastor Services as usual.

CLIFTON HEIGHTS: the Reverend E. J. Brown
Pastor—11 a. m. "The Primary Condition of
Entrance Into the Kingdom", 8 p. m., "Cut
Off Your Communications."

Miscellaneous.

UNION MISSION No. 125 Pagasitio

Miscellaneous.

Miscellaneous.

UNION MISSION, No. 1432 Franklin; the Reverend M. B. Gott, Pastor-Services as usual.

ST. LOUIS CITY MISSION, No. 1523 South Broadway; Mr. and Mrs. M. F. Murphy, superintendents-Services as usual.

CHRISTIAN ASSEMBLY, Folsom and Tower Grove; the heverend A. E. Nelson, Pastor-Services as usual.

CHURCH OF GOD, No. 223 Montgomery; the Reverend H. H. Spiher, Pastor-19:39 a. m., "Christians Not of the World"; 3 p. m., "Blassing, I Will Bless Thee"; 8 p. m., "Our Soul's Retuge."

OPEN DOOR MISSION, Seventh and Gratict; the Reverend and Mrs. Haines, Superintendents-Services as usual.

HOLINESS MISSION, No. 2623 Easton-10 a. m., praise service; 12:45 p. m., Sunday school; 2:30

praise service; 12:45 p. m., Sunday school; 2:30 and 8 p. m., preaching, NIEDRINGHAUS MISSION, Case and Seventh; Mrs. M. Woodward Harris, Superintendent—3 p. m., Sunday school; 8 p. m., preaching. UNIVERSAL BROTHERHOOD (Theosophy), No. 312 Emilie Building, Ninth and Olive—3 p. m., "Reincarnation." LATTER-DAY SAINTS, Ellot and Benton—9 a. m. Sunday school; 11 and 8 m. houses and schools.

p. m., preaching.
p. m., preaching.
p. m., preaching.
p. first CHURCH OF CHRIST SCIENTIST, No. 2726 Pine-10:46 a. m., "Mind." VOLUNTEERS OF AMERICA, No. 1522 Frank lin; Adjutan: F. M. Rath, Commander—Da services as usual; evening, the Reverend W. H. Blake, "The Cleansing of the Ten Lepers," English Lutheran.

English Lutheran.

ST. MARK'S, Bell and Cardinal; the Reverend Doctor M. Rhodes, Pastor-Morning, the Reverend S. I. Lindsay, Subject, "A Sure Cura for Despondency."

OUNT CALVARY, No. 1601 Euclid; the Rever-end E. T. Coyner, Pastor-19:39 a. m., "Chris-tian's Use of Time, Position and Money"; p. m., "Give Us This Day Our Daily Breat." GRACE, Garrison and St. Louis; the Reveren H. S. Sommer, Pastor—Services as usual. Reformed Churches.

Reformed Churches.

MAPLE AVENUE Maple and Clarendon; the Reverent J. C. Horning, Pastor—Services at it a. m. and 8 p. m.

SALEM (German); the Reverend W. F. Horstmeter, Pastor—10 s. m. and 7:45 p. m.

Catholic.

CATHEDRAL—Walkaut, between Second and Third; the Reverend Eugene Coyle, Pastor—Mass at 6, 8 and 10:20 a. m.; vespers 3:33 p. m.

ANNUNCIATION, Sixth and La Salle; the Reverend J. J. Head, Pastor—Mass 6, 8:20 and 10:45 a. m.; vespers 3:30 p. m.

ASSUMPTION—Sidney and Ninth; the Reverend Patrick Dooley, Pastor—Mass, 7:20 and 10 a. m.

HOLY CROSS (German), Church Road, Near Bliner, the Reverend i eter Wigger, Pastor—Mass, 1:20 and 10:20 a. m.; vespers 2:30 p. m.

HOLY GROSS' (German), Taylor and Garfield; the Reverend H. Tolle, Pastor—Mass, 6, 8 and 10 a. m.; vespers 3 p. m.

HOLY (NNOCENTS, Engineer), and Magnelia. 10 a. m.; vespecs 3 p. m.

HOLY INNOCENTS, Brannon and Magnolia; the Reverend John White, Pastor-Mass at 3 and 19 a. m.

HOLY NAME OF JESUS, No. 234; East Grand; the Reverend Patrick M. Tallon, Pastor-Mass at 6, 8, 3 and 10 a. m; vespers 7,20 p. m.

SACRED HEART, University, Near Twenty-fifth; the Reverend James McCabe, Pastor-Mass, 5,20, 7, 8,30 and 19 a. m.; vespers, 7,20 p. m. p. m. ISSITATION, Taylor and Easton; the Reverend E. J. Dempsey, Pastor-Mass, 6, 7:59, 9 and 10:30 a. m.; vespers, 3:49 p. m. 19:39 a. m.; vespers, 3:39 p. m.
HOLY ANGELS, St. Ange and La Salle; the
Reverend F. M. Kielty, Pastor—Mass, 6, 7, 8:30
and 19 a. m.; vespers, 3:39 p. m.
HOLY POSARY, Newstead and Margaretta; the
Reverend D. J. Lavery, Pastor—Mass at 6,
7:39, 3 (children), 40 (sermon) a. m.
IMMACULATE CONCEPTION, Jenerson and
Locust; the Reverend G. D. Power, Pastor—
Mass, 6, 7:30, 3 and 10:29 a. m.; Suiciay school,
3, p. m. Mass, 6, 1.36, 7 and 10:29 a. m.; Suiciay school, 3 p. m.

LADY OF GOOD COUNSEL, Eleventh and Destreham, the Reverend P. O'Donohue, Pastor-Mass, 7 and 10 a. m.; vespers, 3 p. m.

LADY OF MOUNT CARNEL, Chirch and Hall's Ferry Roads; the Reverend D. S. Phelian, Pastor-Mass, 130 and 10:30 a. m.; vespers, 2:30 p. m.

LADY OF PERPETUAL SUCCOR (German), Linton and Twentieth; the Reverend Augustine J. Schilling, Pastor-Mass, 6:30, 8 and 10 a. m., vespers, 2:30 p. m.

ST. AGATHANS (German), No. 220 Scott Nick.

Linion and Twentieth: the Reverend Augustine
J. Schilling, Pastor-Mass, 6:20, 8 and 19 a.
m., vespers, 2:30 p. m.

ST. AGATHA'S (German), No. 222 South Ninth;
the Reverend Henty Schrage, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 2:30 p. m.

ST. AGNES'S, Sidney and Salena; the Reverend
John T. Tannrath, castor-Mass, 6, 7:30, 8:30
and 10:15 a. m.; vespers, 8 p. m.

ST. ALOYSIUS'S, Magnolia and January; the
Reverend F. G. Hoiweck, Pastor-Mass, 7:15,
8:30 and 19 a. m.; vespers, 2:30 p. m.

ST. ALPHONSUS'S, Grand and Cook-Mass, 7:15,
6, 7, 8 and 2 a. m.; high mass, 10:30 a. m.; vespers, 7:30 p. m.

ST. ANN'S, Page and Whittier; the Reverend O.
J. McDonald, Pastor-Mass, 5, 7:20, 2, 10:20 a.
m.; vespers, 7:30 p. m.

ST. ANN'S, German), Meramec and Compton; the Reverend Francis Albers, Pastor-Mass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. ANTHONY'S (German), Lismore and Hebert; the Reverend Francis Albers, Pastor-Mass, 6, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. ANTHONY'S (Syrlo-Marorite), No. 618 South
Scoond; the Reverend George Emmanuel, Pastor-Mass 2 a. m.

ST. BERNARD'S, Hawk and Gratiot; the Reverend Peter J. Bremerich, Pastor-Mass, 5:20,
7:30 and 10 a. m.; vespers, 2:30 p. m.

ST. BONIFACIUS'S (German), Michigan and
Schirmer; the Reverend H. Nieters, PastorMass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BONIFACIUS'S (German), Michigan and
Schirmer; the Reverend H. Nieters, PastorMass, 5, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. BRIDGET'S, Carr and Jefferson; the Reverend Edw, Fenlon, Fastor-Mass, 5:50 to 10:30 a.
m.; vespers, 2 p. m.

ST. CASIMIR'S, Eighth and Mullamphy; the end Edw. Fenion, rattor atass, size to 10:30 a. m.; vespers, J p. m.

ST. CASIMIR'S. Eighth and Mullanphy; the Reverend Raphael F. X. Gnielinski, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 3 p. m.

ST. COLL'MBKILLE'S. Michigen and Davis; the Reverend Francis J. Jones, Pastor—Mass, 6, 8 and 10 a. m.; vespers, 4 p. m.

Pastor-Mass, 7, 8:39 and 9:39 a. m.; vespers, 5. m.

ST. MATTHEWS, Kennerly and Sarah; the Reverend Joseph T., Shields, Pastor-Mass, 6, 7:39, 8:30 and 10 a. m.; vespers, 7:30 p. m.

ST. MCHAEL'S. Eleventh and Clinton; the Reverend Michael J. McCabe, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; vespers, 2:30 p. m.

ST. NICHOLAS'S (German), No. 1831 Lucas; the Reverend Joseph A. Schaefers, Pastor-Mass, 6, 8 and 19 a. m.

ST. PA'RICK'S, Sixth and Biddle; the Reverend Timothy Dempsey, Pastor-Mass, 6, 7:30, 9 and 10 a. m.; vespers, 8:30 p. m.

SS. PETER AND PAUL'S (German). Seventh and Allen; the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:20, 8 and 10 a. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:20, 8 and 10 a. m.

ST. STANISAUS'S (Polisin), Twentieth and C. Mass, 2 and 2 and 3 and 3 be 10 and 3 an m. STANISAUS'S (Polish), Twentieth and STANISAUS'S (Polish), Twentieth and Stanowski, Paster-

Mass, 6, 8 and 19 a. m.; Sunday school, 2:50 p. m.

1. VINCENT DE PAUL'S (German and English), Park and Ninth; the Reverend D. W. Kenrick, C. M.; the Reverend P. V. Judge, C. M.; the Reverend P. V. Judge, C. M.; the Reverend S. P. Husber, C. M., Pastors-Mass and sermen, 5:29 6:59 and 5:45 a. m.; high ames and sermen, 8 and 10:29 a. m.; vespers, devotions and benedictions, 3:15 p. m.

1. WENCESLAUS'S (Bonemian), No. 2518 Oregon; the Reverend Chas. Blake, Pastor-Mass, 8 and 19 a. m.; vespers, 5 p. m.

18. MARY AND JOSEPH'S Minnesota and Fron; the Reverend Miles W. Tobyn, Pastor-Mass, 8 and 19 a. m.;

17. KEVIN'S Park and Cardinal; the Reverend Ed J. Shea, Pastor-Mass, 5:30, 7, 8:90 9:50 and 10:30 a. m. and 10:30 a. m. T. MARGARITTS, Russell and Vandeventer-ST. MARGARITTS, Russell and Vandeventer-Masses at 7 and 10 a.m.

ST. ENGPLIBERTS, Carter and Marcus; the Reverend Anton Pauck, Pastor-Mass, 8 and 9 a.m., vespers, 2:39 p. m.

ST. FRANCIS DE SALITS (German), Gravols and Ohio; the Reverend P. J. Lotz, Pastor-Mass, 5:20, 7:45 and 10 a.m.; vespers, 2:39 p. m.

ST. FRANCIS NAVIER'S, Grand and Lindell; the Reverend Henry S. Bronsgeet, S. J.-Mass, 5, 6, 7, 8:39 and 10:39 a.m.; vespers, 7:45 p. m.

ST. HENRY'S, Hickory and California; the Reverend John A. Hoffman, Pastor-Mass, 5:39, 7:39 and 19 a.m.; vespers 7 p. m.

ST. JAMES'S, Tamm. Opposite Wade; the Reverend E. A. Casey, Pastor-Mass, 8 and 19 a.m.

a. m.
ST. JOHN'S, Sixteenth and Chestnut; the Reverend James T. Coffey, Pastor-Mass, 6, 7:30, 9 and 10:30 a. m.; vespers S p. m.
ST. JOHN OF NITPOMUK'S (Gehemian), Soulard and Eleventh; the Reverend Joseph Hesson, Partor-Mass, S and 10 a. m.; vespers, J m.
IOSEPH'S (German), Eleventh and Biddle;
Reverend J. Francis Valuzza, S. J.-Mass,
8 and 10 a. m.; Sunday school at 2 p. m.; T. LAWRENCE O'TOOLE'S, Fourteenth and O'Fallon: the Reverend M. S. Brennan, Pastor-Mars, 5:70, 7, 8, 91.5 and 19:30 a. tn.; vespers,

benediction.

P. LIBORIUS'S (German). North Market and Hogan; the Reverend G. A. Heis, Pastor-Mass. 6, 8 and 19 a, m.; vespers at 2239 p. m.

P. LOUIS CATHEDRAL CHAPEL. Newstead and Maryland; the Reverend P. F. O'Reilly, Pastor-Mass. 6, 7:39, 9 and 10:39 a, m.; vespers, 4 p. m.

4 p. m.

ST. MALACHY'S. Clark and Ewing; the Reverend Charles Ziegler, Pastor-Mass, 5:39, 7, 8:39 and 10:20 a. m.; vespers, 7:30 p. m.

ST. MARK EVANGELIST, Page and Academy; the Reverend Peter J. O'Rourke, Pastor-Mass, 6:30, 7:45, 9 and 10:20 a. m.

ST. MARY'S (German, Third and Gratiot; the Heverend W. Faerber, Pastor-Mass, 6, 8 and 19 a. m.; Sunday school at 2 p. m.; benediction at 2 p. m.

THE SUNDAY-SCHOOL LESSON.

The Forgiving Spirit-Matt. xviii, 21 - 35.

Prepared for The Republic by the Reverend J E. Gilbert, D. D., LL. D., Secretary of the American Society of Religious Education.) CONTEXT-Having taught his disciples on the subject of humility by making a little child an example of his true followers, Jesus continued his instructions with the evident purpose of en'arzing and enforcing this great truth. It was in the city of Capernaum, where so much of his ministry had been performed. He gave at this time the parable of the lost sheep, and set forth the duty to an offending brother, as well as the power of united prayer, enunciating spiritual laws, which were to be perpetually binding upon his followers. Having but a short time before (Matt. xvl. 16), announced his purpose to found his church, and having published the fundamental principle of that church, it was important that its members should know how they might dwell together in unity and peace. (Psalm exxxill, 1.) This was the more necessary because that church was destined to be the representative of Christ and of the religion be came to ptoclaim. A church whose members were in harmony would be a powerful inluence, a bright and shining light in the world.

QUESTION RAISED-These last remarks wakened reflections in Peter's mind, who ame to Jesus with an important cuest on Verse 21.) He desired to know how many imes a brother ought to be forgivenwhether the limit should be fixed at seven transgressions. Some of the prophets Amos 1. 3) had declared the extent of Railroad Officials Devising Means God's mercy, but the passage had been a subject of dispute among the hair-sp'lit'nt rabbis. Some claimed that God would forgive four offenses and then cease; others that he would exercise elemency three imes plus four times-that is, seven times and that this Civine act was the measure f human forgiveness. Peter wished Jesus decide which view was the correct one. the question indicates that the apostle had not escaped from the carrow limits of legal nactment. He manifested a disposition to stirt himself in that which is good, going no further than divine law required, afraid of doing too much in religion, particularly of forgiving too much, a fault quite common among men. Many put restrains upon the vil of their natures and exercise the becer part only as they are influenced by au-

thority. ANSWER GIVEN-It is safe to assume that all the apostles were anxious to hear the decision to this question. Shall it be three, or four, or seven? The opinion of Jesus is to be compared with that of the Jewish doctors: "Not until seven times," not limited by that number, said the Savior, "but until seventy times seven," that is without limit. (Verse 22.) In thus removing all bounds to the exercise of forgiveness, the Master had exhibited its true quality and prepared his disciples for spiritual development. There is some-thing of ill-nature in scoring up injuries, purposing to be avenged when the number is full. God keeps account (Deut. xxxi!, 34) because he is the judge and vengeance is his; but man must not imitate him in this, lest he be found to step into the judgment seat. (James iv. 12.) Besides, no man can preserve his place unless he for gives without temembering how often he has done so. We must learn to pass by and forget injuries when the conditions prescribed are met. In fact, genuine forgiveness implies the blotting out of trans-gressions (Psaim ciii, 12), and the return the transgressor to favor. The rabbis were all wrong on this point, and the teaching of Jesus was far in advance of

them all. SALE ORDERED-Jesus did not pause with a mere abstract statement of the broad Christian rule. Had he done so the disciples might have thought that his requirements were unjust and impractica-ble. He therefore gave an illustration inending still further to unfold the nature and obligation of mercy. That illustra-tion may be treated under four heads. The first part (verses 23 to 25) presents the stern creditor dealing without mercy with a helpless debtor, a master with his servant. The latter owed 10,000 talents, equivalent to \$55,600 in gold, a sum beyond his ability to pay. Accordingly, the order goes forth to sell the delinquent, his wife, his children, and all that he had. That mode of adjusting accounts was common throughout the entire Oriental world, and was practiced in Europe within a com-paratively recent date. This reduction of a servant to a slave proceeded upon the supposition that a man forfelted his freedom when he was unable to meet obliga tions of a pecuniary kind, and that he became the rightful property of his creditor. This feature, introduced at the beginning of the parable, employs a prevailing cus-tom, which is not approved, to show the peril of the debtor class.

DEBT FORGIVEN-There is only one way of escape from slavery and all its consequences, and the servant hastens to try that method-he appeals to the goodness of the master's heart and succeeds. Had he attempted any excuse or invoked the law or thought of flight or resistance he would have made matters worse. But he fell down, an act of humiliation, confessing himself dependent, saying. "Lord"-that is, master—"have patience with me"—do not deal severely, though justly; suspend this

Reverend M. T. Haw, Pastor—Services as usual.

TOWER GROVE (South), No. 1117 Kentucky; the Reverend W. A. Brown, Pastor—Morning, "Peter and John"; evening "Why Christ Came."

TRINITY, Tenth and North Market; the Reverend Mchael F. Speich, "Fourteenth; the Reverend Mchael F. Speich, "Speich, "Speich,

scene is next presented in the parable. (Verses 28 to 30.) This same servant, going Cass; the Reverend Urban Stanowski, Pastor—Mass 7:39 and 9:29 a m.; vespers, 3 p. m.

57. TERESA'S, No. 2413 North Grand; the Reverend J. A. Connelly, Pastor—Mass, 5:15, 6:45 and 9:15; high mass, 19:39 a. m.; children's mass, 5 a. m.; benediction, 3 p. m.

ST. THOMAS OF AQUIN'S, lowa and Osage; the Reverend John H. May, D. D. Pastor—Mass, 6, 8 and 19 a. m.; Sunday school, 2:59 Mass, 6, 8 and 19 a. m.; Sunday school, 2:59 His conduct was not unlike that of the p. m. highwayman who is conscious that his course is wrong. The fellow attempted the same method that had been so successful in the first instance—be fell down, he asked for patience, he made the same promise to pay. It would seem that a man, a released pay. It would seem that a man, a released debtor, hearing the very words which he had offered, would be touched with sympathy. But not so; he cast the other into prisor, the only thing he could do, having no power to sell, proposing to confine him until the debt was paid. By this feature it is evident that our Savior intended to contrast the spirit and the conduct of a man who, having received God's forgiveness, refuses to forgive the smaller offense of a brother in the church. There is a double contrast in the relation of the parties and the amount of the debt. SERVANT PUNISHED-The next scene of the parable depicts the judgment that

fell upon this heartless servant. There are at least four items, 1. The conduct of his fellows, who were sorry, who condemned and reported. (Verse 31.) This is the first form of retribution that overtakes the wrongdeer-the loss of the good opinion of associates. 2. The arraignment. The master calls the culprit into his presence and s, "Oh, thou wicked servant." (Verse Unmerelfullness is great-wickedness; it is proof of a had heart. 2. The reproof. "I had pity on thee," said the master. shouldst not thou have pity on thy fellow?" (Verse 2%) The act which should have softened the heart of the debtor apbears to have hardened it. Mercy and hera 300 n. m.

17. LEO'S. Mullannby and Twenty-third: the Reverent J. H. Harty, Pastor—Mass. 5:50, 5.

18. Reverent J. H. Harty, Pastor—Mass. 5:50, 5.

18. San for children; 5, 10:50, with sermon; even-ling service, consisting of resary, sermon and He delivered the offender over to the effective of the companion of abused and perverted. 4. The chastisem ni ficers, to be confined in prison and there punished, thus suffering the same, as he punished, thus suffering the same, as he other man in the mountairs of Virginia, had inflicted upon his unfortunate fellow. For rine months the officers of the law The pardon was reversed. The penalty of have in vain sought him, and it now turns PRINCIPLE STATED-The parable being

PRINCIPLE STATED—The parable being complete, Jesus applies it to the subject in hand. (Verse 25.) He is plainly personal, speaking directly to those who were about him. He would have the apostles know, and, of course, all others, also, that God's mercy toward men is conditioned upon their attitude toward their fellowmen. "My heavenly Father." he says, for the moment humbling himself, "shall do unto you likewise, if ye forgive not"; and to make the matter more forceful the forgiveness nust be from the heart. This same teaching lad wise, it ye torgive not; and to make the matter more forceful the forgiveness nust be from the heart. This same teaching had been given in the Sermon on the Mount. (Matt. vi. 14-15.) The wisdom of this requirement must appear to all. One taw must prevail in the spicifual world—the same governing the relation between man and min as between God and man. Otherwise there would be favoritism and confusion. Besides, the fermation of character, the divisions, the fermation of character, the divisions to the formation of character, the divisions to the fermation of character, the divisions to the fermation of character, the divisions to the fermation of character, the divisions to provide the following the fermation of character, the divisions to provide the fermation of character, the divisions to provide the fermation of character, the divisions that he is merciful. A feeling of relentless and mosity toward any person, whatever the offense, is preducing to every virtue.

CONCLUSION—The influence of Christ's teaching in this case may be seen in the writings of the aposties. This same Peter, who raised the question, wrote nearly thirty

who raised the question, wrote nearly thirty years after, "See that ye love one anothe with pure hearts fervently." (I Pet., i. 22.) tion of this teaching the church of the First Century became renowned for its unity, Tertulian (A. D. 145-220) in his "Apology for Christianity," addressed to the rulers of the Roman Empire, "after repelling the charges against Christians, pleads in their defense that they are peaceable people, dwelling together in dove, having no dispute among themselves, and forgiving each other's faults," that it would be better if society were governed by the same Christian principles. What a giad day would it be if the church of our time could set up this same example before the world and help to usher in the day of universal peace."

THE FATAL THIRD RAIL.

to Prevent Accidents.

REPUBLIC SPECIAL. New York, Aug. 10.-In view of the many deaths recently of people who accidentally came in contact with the third rail electric system, which is so largely used in Brooklyn, and with the networks of electrically charged wires which abound below and above ground in this city, the prospect of still another source of danger by equipping the Manhattan Elevated lines with the third rall is a cause for serious alarm. In those d stricts where the deady has come to be known, is in operation, hardly a week passes without some one failing a victim to its fatal currents. It is certain, therefore, that unless the officials of the Manhattan company take such precautions as will do away with the ever-precaut menace to life which the third rail presents in the exposed form in which it is used in the exposed form in which it is used in Brooklyn and other cities, many lives will be Brooklyn and other cities, many lives will be son family of negroes; passed into the Donson family of negroes; passed into the Dond stricts where the deadly third rail, as it

and action of the company information was given out vesterday that the third rail of the company were engaged upon the problem of so constructing the third rail as to prevent accidental contact with it. The problem of so constructing the third rail as to prevent accidental contact with it. The problem of so constructing the third rail as to prevent accidental contact with it. The Manhattan officials added that they were not in a position yet to state what methods would be adopted to insure the safety of their passengers and employes.

Eczems—No Care No Potential and to conduct the confidence of the

DRY DOCK FOR PENSACOLA.

One Bought by the Government From Spain to Be Located There. REPUBLIC SPECIAL. Pensacola, Fla., Aug. 10.-The President

and the Secretary of the Navy bave decided to locate at the Navy Yard the immense floating dry dock bought at Havana from the Spanish Government. the Spanish Government.

This is the largest floating dock in the world. It was built in 1887 at a cost of \$600,000 and was bought by the United States for \$250,000. It is 450 feet long, 82 feet wide, welgas 4,400 tons, and has a lifting capacity of 10,000 tons. It is easily operated by hydraulic power, being divided into a series of water-tight comparison. water-tight compartments, on each side of the keel, distinct from one another

The Best Prescription for Malaria. Chills and Fever is a bottle of Grove's Tastel Chill Tonic. It is simply iron and quinine in tasteless form. No cure-no pay. Price 50c.

MINERS REFUSED.

Illinois Coal Operators Asked for Reduction of Scale of April 1.

Springfield, Ill., Aug. 10 .- A conference was held in this city to-night between coal operators of Petersburg and delegates from the Springfield subdistrict. The operators asked for a reduction of

the scale which went into effect on April 1, claiming that it was higher than they could afford to pay. After considerable debate the miners refused to grant the reduction. Big Four cheap excursion next Sunday.

Slice of British War Loan Cincinnati, O., Aug. 10.—Word was re-ceived here to-day by the Cincinnati banks that subscribed largely for the British 3 per cent war loan that they would be allotted only 60 per cent of their subscriptions.

GO BAREFOOT TO CHURCH.

Young People of a New England Town Will Imitate Ancestors.

REPUBLIC SPECIAL North Woodstock, N. H., Aug. 10 .- Bonfires blazing from the tops of hills and mountains will announce the beginning of "Old Home Week" in New Hampshire next

mountains will announce the beginning of "Old Home Week" in New Hampshire next Saturday night. On Sunday in every town the local clergymen will preach sermons appropriate to the homecoming of the children of the Granite State, and in some places these children have prepared to renew their youth and take their dinner with them to the meeting-house, where services will be held both forenoon and afternoon. In North Woodstock the younger people in their enthusiasm have gone still further, and it is said that the girls and boys will go to church barefooted, carrying tneir shoes and stockings in their hands, as their fathers and mothers did years ago.

Already many people have gone to New Hampshire to attend the celebrations in different towns, and the celebration throughout the State is sure to be much greater than that of last year. Many more towns are preparing to make merry for one or more days in the week. At Concord the great day is Friday, August II. The guests will be Secretary of State John Hay, Secretary of the Interior E. A. Hitchcock. Thomas Neison Page, J. T. Trowbriige, Will Carleton and possibly Senator Hoar. The celebration is to be held on the State Fair Grounds and will commence at 1 p. m. with general sports. At 3 o'clock there will be speaking by the invited guests, and from 5 to 8 supper is to be served. The day will close with fireworks and an immense bonfile upon which men and boys have been at work for some time. It is intended to make close with fireworks and an immense bonfire upon which men and boys have been at
work for some time. It is intended to make
the Concord celebration typical of those
which will take place throughout the State.
The good influence of Old Home Week,
which was instituted last year by Governor Rollins, has been great. Within the
last year many old homesteads have been
bought by people from other States and
abandoned farms have been taken up. Another influence which the idea has exerted
is to induce both residents and visitors to
aid in marking historical places and in compiling local town and family histories. pilling local town and family histories.

On September 18 at Portsmouth a grand celebration is to be held, at which the battleship Kearsarge will be the guest of honor. It is expected that President McKinley and other national officials will attend.

ANOTHER VIRGINIA DUEL

"Cap" Hatfield Makes a New Notch on His Gun.

REPUBLIC SPECIAL

Charleston, W. Va., Aug. 10 .- "Cap" Hatfield is again in the public eye. Hatfield, the desperado, boasts that he has more notches on the stock of his gun than any have in vain sought him, and it now turns out that when he escaped from jail in Mingo County he fiel to Cuba Finally, broken in health, he returned under an assumed name to West Virginia.

In McDowell County he has worked beaccfully in a timber business conducted by a Cincinnati firm. A day or so ago nobody knew or suspected that the goodnatured laborer was the fearless Hatfield. Hatfield and Wilbur Curtis became involved in a difficulty. Curtis, having some whisky, thought esslv effered Hatfield a Grick from the smaller bottle. Quick as a flish the old mountaineer threw the bottle to the ground and demanded the larger. Curtis refused and the Hatfield man attempted to force Curtis to deilver the whisky. Curtis drew his revolver, fired and, in the twinkling of an eve, "Cap" had drawn his revolver, and the duel was on. Both men fell. Curtis was shot in the neck, Hutfield in the abdomen.

Hatfield admitted that for the past two

HYPNOTIZED A FARMER.

Hatfield admitted that for the past two

months he had been salling under an assumed name. It is probable that Hatfield, if he lives, will be turned over to the authorities of either Logan or Mingo County.

Rich Old Man Claims an Agent Employed Strange Power.

REPUBLIC SPECIAL. Belvidere, N. J., Aug. 10.-The gold-brick man and the farmer still occasionally meet. but a more up-to-date method of fooling a tiller of the soil has been tried on H ram Raseley, a rich o'd farmer living near. Belvidere. He claims that he was hypnotized by a sleek-looking stranger, who said he was an agent, and that while under the influence of the magic spell he signed

the influence of the magic spell he signed two or three papers that, he believes, will turn out to be notes which he will have to pay. The stranger came into a field where the farmer was gathering cats, and, being smooth-tongued and suave, soon had Raseley in a pliable mood.

"Why," said the farmer. "the fellow just came up to me and kind of threw his hands in my tace, which made me feel so queer that I couldn't help myself at all. The next thing I knew he got out some papers, and I wrote my name just where he wanted me to. I thought it was all in fun, but when I came to my senses I saw what an old fool I had made of myself."

The old farmer is greatly excited over the affair, and has taken legal advice. He has no recollection of the nature of the papers he signed, but says that he is sure that

pers he signed, but says that he is sure that he will be swindled somehow by the OLD NEGRO CONFEDERATE.

Uncle Charley Sheppard Laid to Rest Beside White Comrades.

REPUBLIC SPECIAL. Union City, Tenn., Aug. 10 .- "Uncle" Charley Sheppard was known to every Confederate soldler in the country. "Uncle" Charley was a colored man, who marched into battle in the ranks of the Confederates during the Civil War. On Wednesday he passed peacefully away, about 11 o'clock, of senile oebility, and his body was laid to lest yesterday morning between 10 and 11 o'clock in the Confederate Cemetery, an

One Lady Had a Close Call.

Patis. Aug. 10.-The Hotel des Terrasse. at Dinard, was destroyed by fire this afterneon. Many Americans are among the sufferers, although none was injured. The Casino, adjoining the hotel, was saved. Among the Americans who were staying at the hotel were Mr. an. Mrs. Patker, Mr. and Mrs. Lawrence, Mr. Payne, Mr. Musgrave and Mr. and Miss Grenn, all of Chicago, and Mr. and Mrs. Herra of Washington. One American was saved by putting a lad-

dow of the hotel. COULD NOT AGREE.

der across from the Cas.no roof to a win-

Flint and Green Glass Workers Will Remain Idle. Muncie, Ind., Aug. 10.-After a two-days'

conference here the Flint and Green Glass Workers' Executive Committee and the fruit jar manufacturers falled to come to an agreement, and adjourned without fixan agreement, and adjourned without fixing a date for another meeting.

The failure of the conference delays the
resumption in the glass factories of Ball
Bros. of Muncie. Wilson & McCullough,
at Marion, and the Giles Glass Company,
at Upland.

CRAZED BY THE HEAT.

William Rosenthal Walked Into a Stranger's House and Died.

La Crosse, Wis., Aug. 16.-Crazed by heat, William Resenthal, a cooper from St. Paul, Minn., walked into the home of Henry Sieger this evening unseen. Shortly afterwards he was found dead in the pantry. Rosenthal was a stranger to the Sleger family.

Pimples and Freckles on Face. Your druggist will refund your money

Painful **Periods**

are overcome by Lydia E. Pinkham's Vegetable Compound.

Fifty thousand happy women testify to this in grateful letters to Mrs. Pinkham.

Menstruation is a severe strain on a woman's vitality. If it is painful something is wrong which

Lydia E. Pinkham's Vegetable Compound

will promptly set right; If excessive or irregular write to Mrs. Pinkham, Lynn, Mass., for advice.

Evidence abounds that Mrs. Pinkham's advice and medicine have for many years been helping women to be strong. No other advice is so unvaryingly accurate, no other medicine has such a record of cure-

A GIRLISH FROCK.

Satin Foulard Would Make Up Prettily in This Way.

Shell pink satin foulard is here stylishly combined with dark red velvet and tucked livery mousseline de soie.

The bodice is mounted on a glove-fitted lining, which closes in the center front. The back is smooth across the shoulders and drawn down close at the waist line with tiny plaits in the center. A perfect adjustment is made with an under-arm gore.

The fronts are slightly double-breasted. The fullness at the waist being arranged in blouse effect over a narrow velvet girdle. The shallow plastron of tucked mousseline is permanently attached to the right lining front and fastens invisibly on the left side. front and fastens invisibly on the left side. The special feature in this waist is the



8048-MISSES' FANCY WAIST. 7813-MISSES' CIRCULAR SKIRT.

tucked collar, which provides a stylish trimming for the back and outlines of the plastron, forming broad tucked revers. It extends out over the sleeves, giving broad effect to the shoulders, that is becoming to slender figures.

The sleeves are correctly shaped with upper and under portions, and finished with a ruffle which falls over the hand.

Narrow velvet ribbon is effectively applied around the standing and tucked collars and on the lower edge of the sleeves.

The circular skirt is fitted smooth across the front and over the hips, closing under an invisible placket at the center back. It flares prettily at the sides and falls in graceful folds in the back.

Plain and figured India or taffeta silks, poplinette, crepe meteor, challie or silk muslin are appropriate for this mode, with ribbon, lace, tucked batiste or velvet for trimming.

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To make the waist in the medium size will require two yards of figured material thirty or thirty-six inches wide, or one and one-half yards of forty-four-inch width, one-half yard of tucking for shield and standing collar. The pattern, No. 898, is cut in sizes for misses 12, 14 and 16 years. To make the latter to the readium size will require two skirt in the medium size will require two and one-quarter yards of forty-four-inch material. The pattern, No. 7813, is cut in sizes for misses 12, 14 and 16 years.

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ANY SIZES OF NO. 8048	

Cut this out, fill in with age, nam

AND NO. 7813.

No. 8048. Price 10 cents...... No. 7813. Price 10 cents.....year

Messessessessesses Any one wishing the latest style patterns may obtain them by calling at ROOM 20, Second Floor, Republic Building, Seventh and Olive.

